Attorney's Docket No.: 06618-408002

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GROUP 1745 FAX NO: 703-746-7239

Number of pages including this page



Applicant: S. Prakash et al.

Art Unit : 1745

Serial No.: 09/912,804

: July 24, 2001

Examiner: Julian Mercado

Filed

FACSIMILE COMMUNICATION

Title

: Mcmbrane Electrode Assembly for a Fuel Cell

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Attached to this facsimile communication cover sheet is Amendment, faxed this 7th day of January, 2004, to Group 1745, the United States Patent and Trademark Office.

Respectfully submitted,

Date: January 7, 2004

Soott C. Harris Reg. No. 32,030

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